

LOS ANGELES OFFICE  
Room 310, Spring Arcade Building  
SAN DIEGO OFFICE  
615 Orpheum Theatre Building

STATE OF CALIFORNIA  
**Division of Real Estate**

W. A. SAVAGE, Commissioner  
MAIN OFFICE  
1015 L Street, Sacramento 14

SAN FRANCISCO OFFICE  
1182 Market Street  
OAKLAND OFFICE  
Room 6040, 1111 Jackson Street  
FRESNO OFFICE  
308 Rowell Building

**FINAL  
SUBDIVISION PUBLIC REPORT**

ON  
TRACT NO. 24 - CASCADEL WOODS SUBDIVISION NO. 2  
MADERA COUNTY, CALIFORNIA  
RES. NO. 884 FRESNO

**Note—Read This Report Before Buying!**

**This Report Is Not an Approval or Disapproval of This Subdivision**

It reflects information obtained by the Division of Real Estate in its investigation of said tract.

The Commissioner does not regulate or govern the size of parcels, drainage, sanitation, water, and the physical aspects of subdivisions. All such matters are regulated and passed on by the local public bodies and officials.

**SPECIAL NOTE:** Your attention is especially directed to the paragraph below headed (X) SEWAGE DISPOSAL.

**DATE OF THIS REPORT:** April 9, 1958.

**LOCATION:**

This subdivision is located 4 miles northeast of the unincorporated town of North Fork; it faces Cascadel Drive, Hillcrest Road, and other streets. It consists of approximately 78 acres, divided into 80 parcels.

**SUBDIVIDER:** Day Land Inc.  
~~Cascadel Ranch Properties, Inc.~~

**DEPOSIT MONEY HANDLING:**

The subdivider advises that all money will be impounded in an escrow in accordance with Section 11013.2(a) of the Business and Professions Code.

**RESTRICTIONS:**

Purchasers should investigate the Conditions, Reservations, and Restrictions that may run with the land, including County zoning restrictions.

Copies of those items which are "recorded" may be inspected at the office of the Madera County Recorder. Information about zoning may be obtained at the office of the Madera County Planning Commission.

**STREETS:**

Streets in this subdivision are private streets. This may mean that future care and maintenance will be at the expense of adjacent property owners.

**WATER:**

The subdivider advises that it will supply water to lots in this tract from a spring source.

No agency other than the Health Department has any control or regulation over the operation of a private water company. Purchasers should satisfy themselves as to the adequacy and permanency of the water system.

UTILITIES:

The subdivider advises that utility services are available, subject to company extension rules and regulations, from the following company:

Electricity: Pacific Gas & Electric Co., Madera

Purchasers should contact the above company regarding service connections and the costs involved.

(X) SEWAGE DISPOSAL:

The subdivider advises that septic tanks are to be used for sewage disposal. Prior to installation purchasers should contact the local Health Department for specifications and requirements.

The County Health Department advises, in part, as follows:

"Individual sewage disposal systems will be approved on Lot 1 to Lot 8, inclusive, and Lot 10 to Lot 80, inclusive. An individual sewage disposal system will not be approved on Lot 9.....It is recommended that this lot be added to adjoining lots."

MISCELLANEOUS:

The subdivider advises that it is approximately 19 miles to the nearest high school, 4 miles to the nearest grammar school, and 4 miles to the nearest community shopping center.

He also advises that school bus service is available to both schools.

Purchasers should contact the local school board regarding school facilities and bus service.

FIRE PROTECTION:

The U. S. Forest Service advises it will furnish fire protection to this tract.

(Signed) F. W. GRIESINGER  
REAL ESTATE COMMISSIONER  
OF THE STATE OF CALIFORNIA

MJM:ABW:DW:hl

RES. 884 Fresno

Sub. No. 9  
Final Public Report -

AND WHEN RECORDED MAIL TO

RECORDED IN OFFICIAL RECORDS OF  
MADERA COUNTY, CALIFORNIA  
JUL 11 '80  
-9 00 AM FEE \$ 4.00  
EVELYN C. BRANSTETTER  
COUNTY RECORDER

NAME Cascadel Ranch Properties Inc.  
ADDRESS P. O. Box 515  
CITY & STATE North Fork, Calif. 93643  
ZIP

Title Order No. Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DEED OF TRUST AND ASSIGNMENT OF RENTS

BY THIS DEED OF TRUST, made this 8th day of July, 1980, between  
B. Alonzo Cornwell and Jacquelin M. Cornwell, husband and wife  
P. O. Box 747, North Fork, California 93643  
(number and street) (city) (state) (zip)  
herein called Trustor, whose address is  
and SAFECO TITLE INSURANCE COMPANY, a California corporation, herein called Trustee, and  
CASCADEL RANCH PROPERTIES INC., a California corporation  
herein called Beneficiary.

Trustor grants, transfers, and assigns to trustee, in trust, with power of sale, that property in  
Madera County, California, described as:  
Out Lots A, B & C in the Cascadel Woods Subdivision No. 4, according to the map thereof  
recorded August 5, 1963 in Book 9 of Maps, at pages 146 to 150, Madera County Records.  
EXCEPTING from said Out Lots any portion thereof which lies within that strip of land  
60 feet wide through the South 1/2 of Section 16, Township 8 South, Range 23 East,  
MDB&M, as dedicated to the County of Madera as a street right of way in that certain  
Offer of Dedication dated December 22, 1967, and recorded July 11, 1969 in Book 1038  
of Official Records, page 466, Madera County Records, Document No. 7595.

SEE EXHIBIT "A" FOR RELEASE PROVISIONS MADE A PART OF THIS DEED OF TRUST.

Trustor also assigns to Beneficiary all rents, issues and profits of said realty reserving the right to collect and use the same  
except during continuance of default hereunder and during continuance of such default authorizing Beneficiary to collect and  
enforce the same by any lawful means in the name of any party hereto.  
For the purpose of securing:  
(1) Payment of the indebtedness by one promissory note in the principal sum of \$ 31,500.00  
of even date herewith, payable to Beneficiary, and any extensions or renewals thereof; (2) the payment of any money that  
may be advanced by the Beneficiary to Trustor or his successors, with interest thereon, evidenced by additional notes  
(indicating they are so secured) or by endorsement on the original note, executed by Trustor or his successor; (3) performance  
of each agreement of Trustor incorporated by reference or contained herein.

On October 25, 1973, identical fictitious Deeds of Trust were recorded in the offices of the County Recorders of the Counties  
of the State of California, the first page thereof appearing in the book and at the page of the records of the respective County  
Recorder as follows:

COUNTY	Book	Page	COUNTY	Book	Page	COUNTY	Book	Page	COUNTY	Book	Page
Alameda	3540	89	Kings	1018	384	Placer	1528	440	Siakiyou	697	407
Alpine	18	753	Lake	743	552	Plumas	227	443	Selma	1860	581
Amador	250	243	Lassen	271	367	Riverside	1973	139105	Sonoma	2810	875
Butte	1870	678	Los Angeles	T8512	751	Sacramento	731025	58	Stanislaus	2587	332
Calaveras	388	82	Madera	1176	234	San Benito	386	84	Sutter	817	182
Colusa	408	347	Marin	2736	463	San Bernardino	8294	877	Tehama	630	522
Contra Costa	7077	178	Mariposa	143	717	San Francisco	8820	585	Trinity	161	393
Del Norte	174	526	Mendocino	842	242	San Joaquin	3813	6	Tulare	3137	587
El Dorado	1229	594	Merced	1940	361	San Luis Obispo	1750	491	Tuolumne	396	309
Fresno	6227	411	Modoc	225	668	San Mateo	6491	600	Ventura	4182	662
Glenn	565	290	Mono	160	215	Santa Barbara	2486	1244	Yolo	1081	335
Humboldt	1213	31	Monterey	877	243	Santa Clara	0623	713	Yuba	564	163
Imperial	1355	801	Napa	822	96	Santa Cruz	2368	744			
Inyo	205	860	Nevada	665	303	Shasta	1195	293	San Diego	73-299588	
Kern	4809	2331	Orange	10961	398	Sierra	58	439			

The provisions contained in Section A including paragraphs 1 through 5, and the provisions contained in Section B, including  
paragraphs 1 through 9 of said fictitious Deeds of Trust are incorporated herein as fully as though set forth at length and in  
full herein.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to Trustor at  
the address hereinabove set forth, being the address designated for the purpose of receiving such notice.

STATE OF CALIFORNIA,  
COUNTY OF Madera } SS.  
On July 9, 1980 before me, the  
undersigned a Notary Public in and for said County and  
State, personally appeared B. Alonzo Cornwell  
and Jacquelin M. Cornwell

B. Alonzo Cornwell  
Jacquelin M. Cornwell

FOR NOTARY SEAL OR STAMP

known to me  
to be the person(s) whose name(s) is (are) subscribed  
to the within instrument and acknowledged that they  
executed the same.

Julie Huntton

OFFICIAL SEAL  
JULIE HUNTOON  
NOTARY PUBLIC  
PRINCIPAL OFFICE IN  
MADERA COUNTY  
My Commission Exp. Sept. 28, 1985

So long as Trustor shall not be in default concerning any payments due on the Note secured hereby, partial reconveyances may be had and will be given from the lien or charge hereof at any time, and from time to time, prior to the maturity of the Note secured hereby, upon payment to Beneficiary of the sum of \$1,000.00 per acre for each acre to be released or a fraction of said \$1,000.00 for each fractional portion of an acre to be released. Any and all sums so paid in accordance with this release clause shall apply on the principal of the Note secured by this Deed of Trust, but shall not replace the regular payments to be made on said note,

EXHIBIT "A"

BOOK 1537 PAGE 323

NO WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHERWISE SHOWN BELOW, MAIL TAX STATEMENTS TO:

NAME: Mr. & Mrs. Basil Robinson  
ADDRESS: P. O. Box 515  
CITY & STATE & ZIP: North Fork, Calif. 93643

Title Order No. \_\_\_\_\_ Escrow No. \_\_\_\_\_

RECORDED IN OFFICIAL RECORDS OF  
MADERA COUNTY, CALIFORNIA  
JUL 11 '80  
9:00 AM FEE \$3.00  
EVELYN C. BRANSTETTER  
COUNTY CLERK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

DOCUMENTARY TRANSFER TAX PAID  
**Joint Tenancy Grant Deed**

The undersigned declares that the documentary transfer tax is \$25,855 and is  
 computed on the full value of the interest or property conveyed, or is  
 computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land, tenements or realty is located in  
 unincorporated area  city of \_\_\_\_\_ and \_\_\_\_\_

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

B. ALONZO CORNWELL and JACQUELIN M. CORNWELL,  
husband and wife

hereby GRANT(S) to BASIL ROBINSON and ANNA MARIE ROBINSON,  
husband and wife

AS JOINT TENANTS,

the real property in the  
County of Madera

State of California, described as:

Out Lots A, B, C & E in the Cascadel Woods Subdivision No. 4, according to the map thereof recorded August 5, 1963 in Book 9 of Maps at pages 146 to 150, Madera County Records. EXCEPTING THEREFROM all that portion of Out Lot E lying within Parcel 4 of Parcel Map 1064 recorded in Book 22 of Maps, at page 45, Madera County Records. ALSO EXCEPTING from said Out Lots any portion thereof which lies within that strip of land 60 feet wide through the South 1/2 of Section 16, Township 8 South, Range 23 East, MDB&M, as dedicated to the County of Madera as a street right of way in that certain Offer of Dedication dated December 22, 1967, and recorded July 11, 1969, in Book 1038 of Official Records, page 466, Madera County Records, Document No. 7595.

Dated July 8, 1980

*B. Alonzo Cornwell*  
B. Alonzo Cornwell  
*Jacquelin M. Cornwell*  
Jacquelin M. Cornwell

STATE OF CALIFORNIA  
COUNTY OF Madera } ss.

On July 9, 1980 before me, the undersigned, a Notary Public in and for said County and State, personally appeared B. Alonzo Cornwell and Jacquelin M. Cornwell

\_\_\_\_\_ known to me to be the person B. whose name is subscribed to the within instrument and acknowledged that they executed the same.

*Julie Huntoon*  
Signature of Notary

FOR NOTARY SEAL OR STAMP  
OFFICIAL SEAL  
JULIE HUNTOON  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
MADERA COUNTY  
My Commission Exp. Sept. 28, 1983  
Assessor's Parcel No. \_\_\_\_\_

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name \_\_\_\_\_ Street Address \_\_\_\_\_ City & State \_\_\_\_\_

MADERA COUNTY, CALIFORNIA  
 JUL 11 '80  
 9:00 A.M. FEE \$34.00  
 EVELYN C. BRANSTETER  
 COUNTY RECORDER

NAME Mr. & Mrs. B. Alonzo Cornwell  
 ADDRESS P. O. Box 747  
 CITY & STATE North Fork, Calif. 93643  
 ZIP

File Order No. \_\_\_\_\_ Escrow No. \_\_\_\_\_

DEED OF TRUST AND ASSIGNMENT OF RENTS

BY THIS DEED OF TRUST, made this 8th day of July, 1980, between Basil Robinson and Anna Marie Robinson, husband and wife

herein called Trustor, whose address is P. O. Box 515, North Fork, California 93643 (number and street) (city) (state) (zip)

and SAFECO TITLE INSURANCE COMPANY, a California corporation, herein called Trustee, and B. ALONZO CORNWELL and JACQUELIN M. CORNWELL, husband and wife, as Community Property

Trustor grants, transfers, and assigns to trustee, in trust, with power of sale, that property in Madera County, California, described as: Out Lots A, B & C in the Cascadel Woods Subdivision No. 4, according to the map thereof recorded August 5, 1963 in Book 9 of Maps, at pages 146 to 150, Madera County Records. EXCEPTION FROM said Out Lots any portion thereof which lies within that strip of land 60 feet wide through the South 1/2 of Section 16, Township 8 South, Range 23 East, MDB&M, as dedicated to the County of Madera as a street right of way in that certain Offer of Dedication dated December 22, 1967, and recorded July 11, 1969, in Book 1038 of Official Records, page 466, Madera County Records, Document No. 7595.

SEE EXHIBIT "A" ATTACHED HERETO FOR RELEASE PROVISIONS AND MADE A PART OF THIS DEED

Trustor also assigns to Beneficiary all rents, issues and profits of said realty reserving the right to collect and use the same except during continuance of default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the purpose of securing: (1) Payment of the indebtedness by one promissory note in the principal sum of \$ 18,500.00 of even date herewith, payable to Beneficiary, and any extensions or renewals thereof; (2) the payment of any money that may be advanced by the Beneficiary to Trustor, or his successors, with interest thereon, evidenced by additional notes (indicating they are so secured) or by endorsement on the original note, executed by Trustor or his successor; (3) performance of each agreement of Trustor incorporated by reference or contained herein.

On October 25, 1973, identical fictitious Deeds of Trust were recorded in the offices of the County Recorders of the Counties of the State of California, the first page thereof appearing in the book and at the page of the records of the respective County Recorder as follows:

COUNTY	Book	Page	COUNTY	Book	Page	COUNTY	Book	Page	COUNTY	Book	Page
Alameda	3540	89	Kings	1018	394	Placer	1528	440	Slakiyou	897	407
Alpine	18	753	Lake	743	352	Plumas	227	443	Selma	1880	881
Amador	250	243	Lassen	271	387	Riverside	1973	138105	Sonoma	2810	975
Butte	1870	878	Los Angeles	T8512	751	Sacramento	731025	59	Stanislaus	2507	332
Calaveras	368	82	Madera	1176	234	San Benito	386	94	Sutter	817	182
Colusa	408	347	Marin	2736	463	San Bernardino	8294	877	Tehama	630	522
Contra Costa	7077	178	Mariposa	143	717	San Francisco	8820	585	Trinity	161	393
Del Norte	174	528	Mendocino	942	242	San Joaquin	3813	6	Tulare	3137	567
El Dorado	1229	594	Merced	1940	361	San Luis Obispo	1750	491	Tuolumne	398	308
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Gleason	565	290	Mono	160	215	Santa Barbara	2486	1244	Yolo	1081	335
Humboldt	1213	31	Monterey	877	243	Santa Clara	0623	713	Yuba	564	183
Imperial	1355	801	Napa	922	96	Santa Cruz	2358	744			
Inyo	205	660	Nevada	665	303	Shasta	1185	293	San Diego	File No.	73-29858
Kern	4808	2351	Orange	10961	398	Sierra	58	438			

The provisions contained in Section A, including paragraphs 1 through 5, and the provisions contained in Section B, including paragraphs 1 through 9 of said fictitious Deeds of Trust are incorporated herein as fully as though set forth at length and in full herein.

The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to Trustor at the address hereinabove set forth, being the address designated for the purpose of receiving such notice.

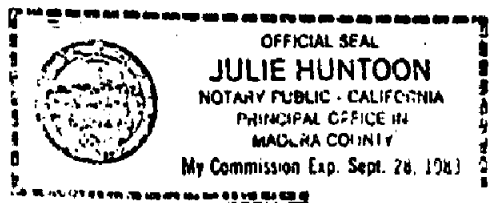
STATE OF CALIFORNIA,  
 COUNTY OF Madera } SS.  
 On July 9, 1980 before me, the undersigned a Notary Public in and for said County and State, personally appeared Basil Robinson and Anna Marie Robinson

Basil Robinson  
Anna Marie Robinson

known to me to be the person(s) whose name(s) is (are) subscribed to the within instrument and acknowledged that they executed the same.

Julie Huntoon

FOR NOTARY SEAL OR STAMP



JUL 11 '80

-9 00 AM

FEE \$ 13.00

TIME

EVELYN C. BRANSTETTER  
COUNTY RECORDER

NAME Mr. & Mrs. B. Alonzo Cornwell

ADDRESS P. O. Box 747

CITY & STATE North Fork, Calif. 93643

ZIP

Title Order No. Escrow No.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

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herein called Trustor, whose address is

P. O. Box 515, North Fork, California 93643  
(number and street) (city) (state) (zip)

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Trustor also assigns to Beneficiary all rents, issues and profits of said realty reserving the right to collect and use the same except during continuance of default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the purpose of securing:

(1) Payment of the indebtedness by one promissory note in the principal sum of \$ 5,000.00 of even date herewith, payable to Beneficiary, and any extensions or renewals thereof; (2) the payment of any money that may be advanced by the Beneficiary to Trustor, or his successors, with interest thereon, evidenced by additional notes (indicating they are so secured) or by endorsement on the original note, executed by Trustor or his successor; (3) performance of each agreement of Trustor incorporated by reference or contained herein.

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Amador	250	243	Lassen	271	367	Riverside	1973	139405	Sonoma	2810	975
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Contra Costa	7077	178	Mariposa	143	717	San Francisco	8920	585	Trinity	161	393
Del Norte	174	526	Mendocino	942	242	San Joaquin	3813	8	Tulare	3137	567
El Dorado	1229	594	Merced	1940	381	San Luis Obispo	1750	491	Tuolumne	396	309
Fresno	6227	411	Modoc	225	668	San Mateo	6491	600	Ventura	4182	682
Glenn	365	290	Mono	160	215	Santa Barbara	2486	1244	Yolo	1004	335
Humboldt	1213	31	Monterey	877	243	Santa Clara	0623	713	Yuba	564	163
Imperial	1355	801	Napa	922	96	Santa Cruz	2358	744			
Inyo	205	860	Nevada	665	303	Shasta	1195	283	San Diego		File No. 73-299568
Kern	4808	2351	Orange	10961	398	Sierra	59	438			

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The undersigned Trustor requests that a copy of any notice of default and any notice of sale hereunder be mailed to Trustor at the address hereinabove set forth, being the address designated for the purpose of receiving such notice.

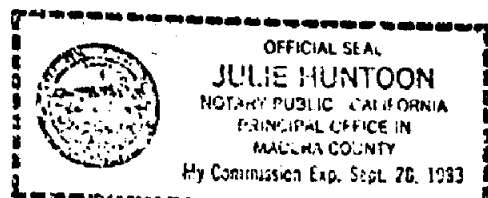
STATE OF CALIFORNIA,

COUNTY OF Madera } SS.

On July 7, 1980, before me, the undersigned, a Notary Public in and for said County and State, personally appeared Basil Robinson and Anna Marie Robinson

*[Signature]*  
Basil Robinson  
*[Signature]*  
Anna Marie Robinson

FOR NOTARY SEAL OR STAMP



known to me to be the person(s) whose name(s) is (are) subscribed to the within instrument and acknowledged that they executed the same.

*[Signature]*  
Julie Huntoon

SALCO TITLE INS. CO.

WHEN RECORDED MAIL THIS DEED AND, UNLESS OTHER SHOWN BELOW, MAIL TAX STATEMENTS TO:

Rev. E. L. Moon, etal  
8145 Prunedale North Road  
Salinas, Calif. 93907

Order No. Escrow No. 103381-JH

VII

14313

RECORDED IN OFFICIAL RECORDS OF  
MADERA COUNTY, CALIFORNIA  
JUL 11 '80  
TIME -9 00 AM FEE \$4.00  
EVELYN C. BRANSTETTER  
COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# GRANT DEED

DOCUMENTARY TRANSFER TAX PAID

The undersigned declares that the documentary transfer tax is \$ 27.50 and is  
 computed on the full value of the interest or property conveyed, or is  
 computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land,  
tenements or realty is located in  
 unincorporated area  city of \_\_\_\_\_ and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

BASIL ROBINSON and ANNA MARIE ROBINSON, husband and wife

hereby GRANT(S) to LINDA E. MARTIN, a married woman as her sole and separate property as  
to Parcel No. 1; ARLO L. MOON, a single man, as to Parcel No. 2; and E. L. MOON and  
BETTY E. MOON, husband and wife, as Joint Tenants, as to Parcel No. 3

the following described real property in the  
county of Madera, state of California:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART OF THIS DEED.

Dated July 8, 1980

*Basil Robinson*  
Basil Robinson  
*Anna Marie Robinson*  
Anna Marie Robinson

STATE OF CALIFORNIA  
COUNTY OF Madera  
July 9, 1980  
I, \_\_\_\_\_, a Notary Public in and for said County and State, personally  
appeared Basil Robinson and Anna Marie  
Robinson

to the person whose name is are indicated to the within  
document and acknowledged that they executed the same  
*Julie Huntoon*  
Signature of Notary

FOR NOTARY SEAL OR STAMP  
OFFICIAL SEAL  
JULIE HUNTOON  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
MADERA COUNTY  
My Commission Exp. Sept 28, 1983  
Assessor's Parcel No. \_\_\_\_\_

ALL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE; IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE

Name \_\_\_\_\_ Street Address \_\_\_\_\_ City & State \_\_\_\_\_



PARCEL NO. 1: Out Lot A in the Cascadel Woods Subdivision No. 4, according to the map thereof recorded August 5, 1963, in Book 9 of Maps, at pages 146 to 150, Madera County Records.

EXCEPTING THEREFROM any portion thereof which lies within that strip of land 60 feet wide through the South 1/2 of Section 16, Township 8 South, Range 23 East, MDB&M, as dedicated to the County of Madera as a street right of way in that certain Offer of Dedication dated December 22, 1967, and recorded July 11, 1969, in Book 1038 of Official Records, page 466, Madera County Records, Document No. 7595.

PARCEL NO. 2: Out Lot B in the Cascadel Woods Subdivision No. 4, according to the map thereof recorded August 5, 1963, in Book 9 of Maps, at pages 146 to 150, Madera County Records.

EXCEPTING THEREFROM any portion thereof which lies within that strip of land 60 feet wide through the South 1/2 of Section 16, Township 8 South, Range 23 East, MDB&M, as dedicated to the County of Madera as a street right of way in that certain Offer of Dedication dated December 22, 1967, and recorded July 11, 1969, in Book 1038 of Official Records, page 466, Madera County Records, Document No. 7595.

PARCEL NO. 3: Out Lots C & E in the Cascadel Woods Subdivision No. 4, according to the map thereof recorded August 5, 1963 in Book 9 of Maps, at pages 146 to 150, Madera County Records.

EXCEPTING THEREFROM all that portion of Out Lot E lying within Parcel 4 of Parcel Map 1064 recorded in Book 22 of Maps, at page 45, Madera County Records.

ALSO EXCEPTING from said Out Lots any portion thereof which lies within that strip of land 60 feet wide through the South 1/2 of Section 16, Township 8 South, Range 23 East, MDB&M, as dedicated to the County of Madera as a street right of way in that certain Offer of Dedication dated December 22, 1967, and recorded July 11, 1969, in Book 1038 of Official Records, page 466, Madera County Records, Document No. 7595.

NAME Mrs. Linda E. Martin  
 ADDRESS c/o E. L. Moon  
 CITY & STATE 8145 Prunedale North Road  
 ZIP Salinas, Calif. 93907

File Order No. Escrow No. 103381-JH

JUL 11 '80  
 TIME -9 00 AM FEE \$3.00  
 EVELYN C. BRANSTEITER  
 COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# Quitclaim Deed

The undersigned declares that the documentary transfer tax is \$ NONE and is  
 computed on the full value of the interest or property conveyed, or is  
 computed on the full value less the value of liens or encumbrances remaining thereon at the time of sale. The land,  
 tenements or realty is located in  
 unincorporated area  city of \_\_\_\_\_ and \_\_\_\_\_

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
**DWAYNE A. MARTIN**, husband of Grantee herein

does hereby remise, release and forever quitclaim to  
**LINDA E. MARTIN**, a married woman, as her sole and separate property

the following described real property in the \_\_\_\_\_ county of **Madera**  
 state of California:

Out Lot A in the Cascadel Woods Subdivision No. 4, according to the map thereof, recorded August 5, 1963, in Book 9 of Maps, at pages 146 to 150, Madera County Records.

EXCEPTING THEREFROM all that portion thereof which lies within that strip of land 60 feet wide through the South 1/2 of Section 16, Township 8 South, Range 23 East, as dedicated to the County of Madera, as a street right of way in that certain Offer of Dedication dated December 22, 1967, and recorded July 11, 1969 in Book 1038 of Official Records, page 466, Madera County Records, Document No. 7595.

Dated June 27, 1980

*Dwayne A. Martin*  
 Dwayne A. Martin

STATE OF CALIFORNIA  
 COUNTY OF Madera } SS.  
 On July 3, 1980 before me, the undersigned, Notary Public in and for said County and State, personally appeared Dwayne A. Martin

\_\_\_\_\_ known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.

*Julie Huntton*  
 Signature of Notary

FOR NOTARY SEAL OR STAMP

OFFICIAL SEAL  
**JULIE HUNTOON**  
 NOTARY PUBLIC - CALIFORNIA  
 PRINCIPAL OFFICE IN  
 MADERA COUNTY  
 My Commission Exp. Sept. 28, 1983

Assessor's Parcel No. \_\_\_\_\_

MAIL TAX STATEMENTS TO PARTY SHOWN ON FOLLOWING LINE: IF NO PARTY SO SHOWN, MAIL AS DIRECTED ABOVE.

Name \_\_\_\_\_ Street Address \_\_\_\_\_ City & State \_\_\_\_\_